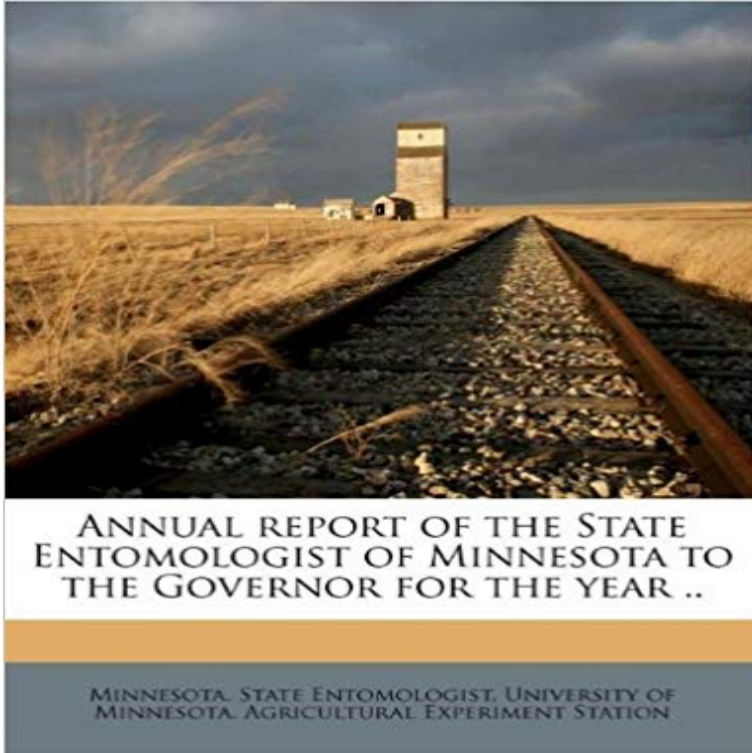


# Annual report of the State Entomologist of Minnesota to the Governor for the year ..



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