

Luke-Acts contains many and diverse female characters, many of whom play significant roles in the unfolding drama of Gods plan of salvation through Jesus and the early church. Women followers of Jesus are fully-fledged disciples who prove to be reliable and insightful, participating in Gods mission at all levels. They act as interpreters of salvation history, Gods prophetic mouthpieces, witnesses to the resurrection, proclaimers and teachers of the gospel, and patrons and leaders of the early church. At the heart of this narrativ exposure lies a particular theology of women. This narrativ presentation and theology is rich and quite remarkable given the socio-religious climate in which Luke wrote. An appreciation of this narrativ theology is important not only for a well-rounded understanding of Luke-Acts, but as a vital part of the variegated witness of the New Testament regarding the role of women in Gods new community.

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